

IN THE UNITED STATES BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA

FILED  
01 MAR 30 PM 12:10  
SOUTH CAROLINA

IN RE:

CASE NUMBER: 00-04340/B

FRANKLIN HUTSON, JR.  
SSN: 249-43-5884  
3444 LITTLE RANCH ROAD  
LADSON, SC 29456

Chapter: 13

Debtor

**NOTICE OF SALE OF PROPERTY FREE AND CLEAR OF LIENS**

**YOU ARE HEREBY NOTIFIED** that Franklin Hutson, Jr., Proposes to sell the property herein described free and clear of all liens and encumbrances according to the terms and conditions stated below.

TAKE FURTHER NOTICE that any response, return and/or objection to this application, should be filed with the Clerk of the Bankruptcy Court no later than 20 Days from service of motion/application and a copy simultaneously served on all parties in interest.

TAKE FURTHER NOTICE that no hearing will be held on this application unless a response, return and/or objection is timely filed and served, in which case, the Court will conduct a hearing on May 02, 2001, at 1:30P. M., at 145 King Street, Room 225, Charleston, SC 29401. No further notice will be given.

**TYPE OF SALE:** Private-

**PROPERTY TO BE SOLD:** Debtor(s) personal residence, 1220 Hawthorne Circle, Hanahan, South Carolina 29406-2609, Berkeley County, Book A-439, page 257, TMS 265-15-07-051., and, Six Hundred Twenty Dollars(\$134,620 00 )

**PRICE:** \$69,900.00 Sixty -Nine thousand, Nine Hundred dollars.

**APPRAISAL VALUE:** \$69,900.00 - Sixty-Five Thousand Dollars.

**BUYER** Unknown

**PLACE AND TIME OF SALE:** Will be decided upon approval of the Bankruptcy Court

**SALES AGENT/AUCTIONEER/BROKER:** Franklin Hutson, Jr., P.O. Box 60391, N. Charleston, SC 29419

**COMPENSATION TO SALES/AUCTIONEER/BROKER/ECT.** Not applicable

**ESTIMATED TRUSTEE'S COMMISSION ON SALE** Not applicable

**LIEN MORTGAGES/SECURITY INTERESTS ENCUMBERING PROPERTY:** \$17,000.00 to Sandra Green, 1<sup>st</sup> mortgage \$14,270.00, 2<sup>nd</sup> mortgage, and the Chapter 13 Bankruptcy \$17,680 00.

**DEBTOR'S EXEMPTION.** not applicable.

**PROCEEDS ESTIMATED TO BE PAID TO ESTATE:** Pending final sale closing cost, and exact lien amount on house.

by seller(s) to come from proceeds of the sale of home no out of pocket expenses.


Applicant is informed and believes that it would be in the best interest of the estate to sell said property by public/private sale. Applicant also believes that the funds to be recovered for the estate from the sale of property justify its sale and the filing of this application

The court may consider additional offers at any hearing held on this notice and application for sale. The court may order at any hearing that the property be sold to another party on equivalent or more favorable terms.

The trustee or debtor(s) in possession, as applicable, may seek appropriate sanctions or other similar relief against any party filing a spurious objection to this notice and application.

WHEREFORE, applicant request the court issue an order authorizing sale of said property and such other and further relief as may be proper.

Date: March 29, 2001



---

Felix B. Clayton #167  
P.O. Box 62529  
N Charleston, SC 29419-2529  
843-569-0230  
843-569-1347 fax